

**THE PUBLIC SCHOOLS OF BROOKLINE**  
**OFFICE OF THE SCHOOL COMMITTEE**  
**BROOKLINE, MASSACHUSETTS**  
Town Hall, 5<sup>th</sup> Floor, 333 Washington Street  
Brookline, MA 02445  
Telephone: 617-730-2430 Fax: 617-730-2601  
[www.brookline.k12.ma.us](http://www.brookline.k12.ma.us)



David A. Pearlman, Chair  
Andreas Liu, Vice Chair  
Helen Charlupski  
Steven Ehrenberg  
Suzanne Federspiel  
Valerie Frias  
Natalia Linos  
Sarah Moghtader  
Mariah Nobrega

**DOCKET**  
**SCHOOL COMMITTEE MEETING**  
**THURSDAY, FEBRUARY 29, 2024**  
**6:00 PM – 10:15 PM**

**Attend in Person: Walsh School Committee Meeting Room, 5<sup>th</sup> Floor, Town Hall**  
**333 Washington Street, Brookline, MA**

**Watch Remotely: Brookline Interactive Group (BIG) will broadcast live out to the cable channels**  
**and online via live stream at [www.brooklineinteractive.org/live](http://www.brooklineinteractive.org/live)**

**BIG's cable channels will replay the meeting and the meeting recording will be posted at**  
**<http://www.brooklineinteractive.org> for viewing after the meeting.**

**STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.**

Meeting Documents will be available on the PSB Website:

<https://www.brookline.k12.ma.us/Page/2087>

**NOTE: All times are approximate.**

**6:00 PM (5 minutes)**

**1. ADMINISTRATIVE BUSINESS**

(David Pearlman)

**a. Consent Agenda**

- i. Past Records: February 1, 2024 School Committee Meeting
- ii. Past Records: February 12, 2024 School Committee Meeting with Legislators
- iii. Acceptance of Gifts
- iv. Student Trip: Brookline High School Day Trip to New York City, Metropolitan Museum of Art and the Whitney Museum, May 17, 2024

**6:05 PM (5 minutes)**

**2. STUDENT REPORT**

(Laura Cleves)

**6:10 PM (15 minutes)**

**3. SUPERINTENDENT'S REPORT**

(Linus Guillory)

- a. Spotlight on Excellence**

**6:25 PM (15 minutes)**

**4.      PUBLIC COMMENT**

Members of the public may provide public comment either in person or remotely. If you would like to provide public comment, please ***email [school\\_committee@psbma.org](mailto:school_committee@psbma.org) by 12:00 PM on Thursday, February 29, 2024.*** After signing up, speakers will receive an email with additional information on how to provide comment during the meeting. Speakers will be called on in the order in which they signed up. ***All speakers will be limited to 3 minutes per person.*** Members of the public may send written public comment to [school\\_committee@psbma.org](mailto:school_committee@psbma.org). Written comments will be shared with all School Committee members. Public comment is broadcast and recorded by Brookline Interactive Group.

**6:40 PM (3 hours)**

**5.      PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES**

6:40 PM (1 hour and 30 minutes)

**a.    Presentation, Discussion and Possible Vote:**

**Brookline High School 9<sup>th</sup> Grade English Course Changes**

(Anthony Meyer, John  
Andrews, and Gabe  
McCormick)

8:10 PM (1 hour)

**b.    FY 2025 Budget Update and Discussion**

(Mariah Nobrega and  
Susan Givens)

9:10 PM (30 minutes)

**c.    Mid-Year Update on Superintendent's 2023-2024 Goals**

(Linus Guillory)

**9:40 PM (15 minutes)**

**6.      SUBCOMMITTEE AND LIAISON REPORTS**

a. Capital Improvements

(Helen Charlupski)

b. Curriculum

(Suzanne Federspiel)

c. Diversity, Equity, Inclusion, and Justice

(Valerie Frias)

d. Finance

(Mariah Nobrega)

i. Accounts Payable Warrants

e. Government Relations

(Valerie Frias)

f. Negotiations

(Andy Liu)

g. Policy

(David Pearlman)

h. Additional Liaisons and Updates

**9:55 PM (5 minutes)**

**7.      NEW BUSINESS**

**10:00 PM (15 minutes)**

**8.      PROPOSED EXECUTIVE SESSION**

Motion to meet in Executive Session, pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes: Purpose 3, to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU) Unit A and Paraprofessional Unit, if an open meeting may have a detrimental effect on the bargaining and litigating position of the Committee and the chair so declares; and Purpose 7, to review and approve executive session minutes from the following meeting: February 8, 2024.

**10:15 PM**

**9.      ADJOURNMENT**

**SCHOOL COMMITTEE MEETINGS\***

March 1	Sustainability Task Force	Remote via Zoom	4:00 PM
March 6	Capital Subcommittee	Remote via Zoom	9:00 AM
March 6	Finance Subcommittee	Remote via Zoom	5:00 PM
March 7	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
March 11	Policy Review Subcommittee	Remote via Zoom	5:00 PM
March 14	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
March 19	Curriculum Subcommittee	School Committee Room and Remote via Zoom	4:00 PM
March 20	Finance Subcommittee	Remote via Zoom	5:00 PM
March 28	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
April 3	Finance Subcommittee	Remote via Zoom	5:00 PM
April 8	Policy Review Subcommittee	Remote via Zoom	5:00 PM
April 11	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
April 23	Curriculum Subcommittee	School Committee Room and Remote via Zoom	4:00 PM
April 24	Finance Subcommittee	Remote via Zoom	5:00 PM
April 25	School Committee Room,	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM

*\*Schedule subject to change. Please consult the [School Committee's public meeting calendar](#), or contact [betsy.fitzpatrick@psbma.org](mailto:betsy.fitzpatrick@psbma.org) (617-730-2430) with any questions.*